



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln No.: 10/656,324

Filed: September 8, 2003

Applicants: Xun LEI et al.

Title: MICRO-ADJUSTMENT DEVICE  
FOR THE STOP PLANK OF A  
POWER TOOL

Art Unit: 3725

Examiner: Not yet assigned

Attorney Docket No.: 7203/82350

Customer No.: 22242

**Confirmation No. 9202**

**CERTIFICATE OF MAILING**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

10/28/2004

Date

Edward E. Clair  
Edward E. Clair

Registration No. 51,565

Attorney for Applicant(s)

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

**NOV 05 2004**

**OFFICE OF PETITIONS**

**INFORMATION DISCLOSURE STATEMENT**

Sir:

Pursuant to the duty of disclosure under 37 C.F.R. § 1.56, and in accordance with MPEP § 601 and 37 C.F.R. §§ 1.97 and 1.98, Applicants and the undersigned attorney bring the following information with respect to the above-identified application to the attention of the Examiner.

**NON PATENT LITERATURE DOCUMENTS**

POWERMATIC 6" Jointer Model 54A, Instruction Manual & Parts List, WMH Tool Group, published prior to September 8, 2002, 32 pages.

Application No. 10/656,324  
Filed September 8, 2003  
INFORMATION DISCLOSURE STATEMENT


The above document is listed on Form PTO/SB/08b which accompanies this Information Disclosure Statement, and enclosed is a copy of the document listed.

Pursuant to 37 C.F.R. § 1.97(h), the filing of this Information Disclosure Statement shall not be construed to be an admission that the information cited in the statement is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

The Commissioner is hereby authorized to charge any additional fees which may be required with respect to this communication, or credit any overpayment, to Deposit Account No. 06-1135.

Respectfully submitted,  
FITCH, EVEN, TABIN & FLANNERY

Date: October 28, 2004

  
\_\_\_\_\_  
Edward E. Clair  
Registration No. 51,565

120 South LaSalle Street, Suite 1600  
Chicago, Illinois 60603-3406  
Telephone (312) 577-7000  
Facsimile (312) 577-7007  
354214

PTO/SB/08b Substitute for Form 1449B/P1				Application Number 10/656,324	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b>				Filing Date September 8, 2003	
<i>(Use as many sheets as necessary)</i>				First Named Inventor Xun LEI et al.	
				Art Unit 3725	
				Examiner Name Not yet assigned	
Sheet	1	of	1	Attorney Docket 7203/82350	

### NON PATENT LITERATURE DOCUMENTS

[illegible]

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.